



# SOUTH ATLANTIC LAND TITLE, INC.

112 W. 5<sup>TH</sup> STREET, P.O. BOX 656, LUMBERTON, NC 28359

TEL: 910-272-0950 FAX: 910-671-0093 EMAIL: MAIL@SALTI-NC.COM

## FINAL OPINION ON TITLE Updating from Office/Binder # \_\_\_\_\_

This is to certify title to the following through the recording time of the Deed(s) and/or Deed(s) of Trust identified below, whichever is later and if the Deed(s) or Deed(s) of Trust was/were re-recorded or assigned, then certified through the re-recording or assignment date and time; and that FEE SIMPLE title to the land described in Schedule A of the Commitment is vested of record in the named Grantee of the deed below or: \_\_\_\_\_

ALL REQUIREMENTS OF THE COMMITMENT HAVE BEEN MET and required documents attached EXCEPT: \_\_\_\_\_

ALL EXCEPTIONS IN SCHEDULE B - II ARE STILL APPLICABLE EXCEPT: \_\_\_\_\_

STATUTORY LIEN PERIOD HAS EXPIRED: Yes  No  (If no, attach appropriate lien waiver.)

AD VALOREM TAXES ARE PAID THROUGH AND INCLUDING THOSE FOR THE YEAR: 20\_\_\_\_.

Mobile Home: No ; or Declaration of Intent  or MVR-46g , recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

The Deed, if any, required by Schedule B - I of this Commitment is identified as follows (or attach copy):

**Warranty or \_\_\_\_\_ Deed**, in consideration of \$ \_\_\_\_\_, from:

Grantor \_\_\_\_\_, to:

Grantee \_\_\_\_\_

Dated \_\_\_/\_\_\_/\_\_\_, filed for record \_\_\_/\_\_\_/\_\_\_, at \_\_\_:\_\_\_ o'clock \_M., and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, in the records of \_\_\_\_\_ County, State of North Carolina.

The Deed of Trust, if any, required by Schedule B-I of this Commitment is as follows (or attach copy of 1<sup>st</sup> page):

**Deed of Trust** in principal amount of \$ \_\_\_\_\_, from \_\_\_\_\_

\_\_\_\_\_ to \_\_\_\_\_, Trustee, for ( MERS) \_\_\_\_\_

\_\_\_\_\_ Beneficiary, dated \_\_\_/\_\_\_/\_\_\_, filed for record \_\_\_/\_\_\_/\_\_\_, at \_\_\_:\_\_\_ o'clock \_M., and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, in the records of \_\_\_\_\_ County, State of North Carolina.

The Deed of Trust identified above is a valid \_\_\_\_\_ lien on the property.

**Assignment to** \_\_\_\_\_, dated \_\_\_/\_\_\_/\_\_\_, filed for record on \_\_\_/\_\_\_/\_\_\_, at \_\_\_:\_\_\_ o'clock \_M., and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

**Deed of Trust (2<sup>nd</sup>)** in principal amount of \$ \_\_\_\_\_, from \_\_\_\_\_

\_\_\_\_\_ to \_\_\_\_\_, Trustee, for ( MERS) \_\_\_\_\_

\_\_\_\_\_ Beneficiary, dated \_\_\_/\_\_\_/\_\_\_, filed for record \_\_\_/\_\_\_/\_\_\_, at \_\_\_:\_\_\_ o'clock \_M., and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, in the records of \_\_\_\_\_ County, State of North Carolina.

The Deed of Trust identified above is a valid \_\_\_\_\_ lien on the property.

**Assignment to** \_\_\_\_\_, dated \_\_\_/\_\_\_/\_\_\_, filed for record on \_\_\_/\_\_\_/\_\_\_, at \_\_\_:\_\_\_ o'clock \_M., and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

Check ALTA endorsements requested: 4  5  6  7  8.1  9  Balloon  Other: \_\_\_\_\_

Property Address: \_\_\_\_\_

Send Original Policy(ies) to: Attorney  [Copy(ies) sent to Attorney if originals directed to Lender and Owner]

Owner  Address: \_\_\_\_\_

Lender  Address: \_\_\_\_\_

Attn: \_\_\_\_\_ Loan No.: \_\_\_\_\_

BY: \_\_\_\_\_ (Approved Attorney's Signature)

Print/Type Attorney's name: \_\_\_\_\_