



# SOUTH ATLANTIC LAND TITLE, INC.

112 W. 5TH STREET, P.O. BOX 656, LUMBERTON, NC 28359

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## Lawyers Title Insurance Corporation

### PRELIMINARY OPINION OF TITLE SHORT FORM

(You may use this form when updating from a prior policy.)

The undersigned has examined the record title of the \_\_\_\_\_ County records (and municipal tax and assessment records if within a municipality) for the period shown below relative to the real property described below, and subject to the standard exceptions appearing in the North Carolina Bar Association Form No. 1-P, 1989 (Preliminary Opinion on Title), gives the following opinion of status:

Property vested in: \_\_\_\_\_  
If using current Lawyers Title Insurance Corporation policy, please provide # \_\_\_\_\_  
If using another company's policy, **please attach copy of that title policy.**

The Search Period was from the effective date of the prior policy to \_\_\_\_\_ at \_\_\_\_\_:\_\_\_\_\_ M.  
(Has a search of the public records been accomplished for such period of time within which judgments, liens or other matters could affect the property, regarding the owner(s) of the property on and after the date of said policy?) Yes  No

All matters shown in Schedules A and B of the prior policy remain in effect except: \_\_\_\_\_  
Additional Easements, Liens, Deeds of Trust, Objectives or Defects subsequent to the effective date of the policy: \_\_\_\_\_

STATUTORY LIEN PERIOD HAS EXPIRED: Yes  No  (If no, attach appropriate lien waiver.)

AD VALOREM TAXES ARE PAID THROUGH AND INCLUDING THOSE FOR THE YEAR: \_\_\_\_\_

Mobile Home: Yes  No  If yes, MVR-46g  or Declaration of Intent  is attached or will be attached to my Final Opinion.

#### Title Insurance Application

1. Owner's Insurance: \$ \_\_\_\_\_ (purchase price/value)
  - a) Insured: \_\_\_\_\_
  - b) Use of Property: Commercial ; Residential ; Unknown ; Other
  - c) Property Occupied by: Owner ; Tenant ; Vacant ; Unknown
2. Mortgagee Insurance: \$ \_\_\_\_\_ (loan amount)
  - a) Insured: \_\_\_\_\_
  - b) Loan is: Permanent ; Construction/Temporary ; Conventional ; FHA   
Construction/Permanent ; Equity Line ; VA ; Other
  - c) The following Standard ALTA Endorsements are requested: \_\_\_\_\_
3. Closing Protection Letter is  NOT requested.

Fax to: Attorney  Lender  Fax # (\_\_\_\_) \_\_\_\_\_ Attn: \_\_\_\_\_

Send original Binder to: Attorney  Lender   
Lender's Fax #: ( ) \_\_\_\_\_ - \_\_\_\_\_ Address: \_\_\_\_\_

Firm: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
Address: \_\_\_\_\_

BY: \_\_\_\_\_  
Attorney